

AGENDA--CITY COUNCIL -- CITY OF MARTINSVILLE, VIRGINIA  
Council Chambers – Municipal Building  
**6:45 pm Closed Session                      7:30 pm Regular Session**  
**Tuesday, July 9, 2019**

**6:45 - Closed Session**

Items to be considered in Closed Session, in accordance with the Code of Virginia, Title 2.2, Chapter 37—Freedom of Information Act, Section 2.2-3711(A)—Closed Meetings, the following:

- A. Appointments to boards and commissions, as authorized by Subsection 1.
- B. Consultation with legal counsel and briefings by staff members, attorneys or consultants pertaining to actual or probable litigation, or other specific legal matters requiring the provision of legal advice by such counsel, as authorized by Subsection 7.

**7:30 - Regular Session**

Pledge to the American Flag and Invocation by Council Member Bowles

1. Recognition of Martinsville City Police Department for Reaccreditation (5 mins)
2. Hear a presentation from the Police Department regarding their 2018 Annual Report. (15 mins)
3. Consider approval of consent agenda (2 mins)
4. Business from the Floor  
**This section of the Council meeting provides citizens the opportunity to discuss matters, which are not listed on the printed agenda. Thus, any person wishing to bring a matter to Council's attention under this Section of the agenda should:**
  - (1) **come to the podium and state name and address;**
  - (2) **state the matter that they wish to discuss and what action they would like for Council to take;**
  - (3) **limit remarks to five minutes;**
  - (4) **refrain from making any personal references or accusations of a factually false and/or malicious nature. Persons who violate these guidelines will be ruled out of order by the presiding officer and will be asked to leave the podium.****Persons who refuse to comply with the direction of the presiding officer may be removed from the chambers.**
5. Comments by members of City Council. (5 minutes)
6. Comments by City Manager and City Attorney. (5 minutes)

## City Council Agenda Summary



**Meeting Date:** July 9, 2019  
**Item No:** 1.  
**Department:** Police Department

**Issue:** Recognition of Martinsville City Police Department for Reaccreditation.

**Summary:** Martinsville City Police Department received their initial accreditation certificate in 1998 and has received reaccreditation certificates in 2003, 2007, 2011, and 2015.

Executive board members consisting of active Sheriffs and Chiefs of Police establish professional standards and administer the accreditation process by which Virginia agencies can be systematically measured, evaluated, and updated. DCJS manages the day-to-day operations for the Commission.

Accreditation (and reaccreditation) is beneficial for a number of reasons - it increases the law enforcement agency's ability to prevent and control crime through more effective and efficient delivery of law enforcement services to the community it serves; enhances community understanding of the law enforcement agency and its role in the community as well as its goals and objectives; increases citizen confidence in the policies and practices of the agency; in conjunction with the philosophy of community policing, commits the agency to a broad range of programs (such as crime prevention) that directly benefit the public; and it creates a forum in which police and citizens work together to control and prevent crime. This partnership will help citizens to understand the challenges that confront law enforcement. Law enforcement will, in turn, receive clear direction from the community about its expectations. Thus, a common set of goals and objectives will be arrived at and implemented.

**Attachments:** None

**Recommendations:** Presentation only



## City Council Agenda Summary

**Date:** July 9, 2019

**Item No:** 2.

**Department:** Police

**Issue:** Hear a presentation from the Police Department regarding their 2018 Annual Report.

**Summary:** The Police Department has compiled information regarding departmental activities for calendar year 2018 into an annual report format and will present the information at the July 9 Council meeting.

**Attachments:** None. Information will be presented at the meeting.

**Recommendations:** This item is being presented for Council and public information purposes. No Council action is required.



## City Council Agenda Summary

**Meeting Date:** July 9, 2019

**Item No:** 3.

**Department:** Finance

**Issue:** Consent Agenda

**Summary:** The attachment amends the FY19 Budget with appropriations in the following funds:

General: \$5,747 – Donations, Reimbursements

**Attachments:**

Consent Agenda 7-9-19

**Recommendations:** Approve

BUDGET ADDITIONS FOR 7/9/19				
ORG	OBJECT	DESCRIPTION	DEBIT	CREDIT
<b><u>BUDGET ADDITIONS</u></b>				
<b><u>FY2019</u></b>				
<b><u>General Fund:</u></b>				
01101917	442601	Categorical Other State - EMS 4 for Life		2,382
01322105	506114	EMS - Four for Life	2,382	
		Additional funding received 6/26/19		
01100909	490128	Recovered Costs - Sheriff		500
01331110	506014	Sheriff - Annex - Small Tools	500	
		Donation		
01100909	490104	Advanced/Recovered Costs		2,865
01322105	501200	EMS - Overtime	2,601	
01322105	502100	EMS - Social Security	161	
01322105	502110	EMS - Medicare	38	
01322105	505500	EMS - Travel	65	
		Reimbursement		
<b><u>Total General Fund:</u></b>			<b><u>5,747</u></b>	<b><u>5,747</u></b>